

THE CITY OF WEST JORDAN CITY COUNCIL MEETING COUNCIL CHAMBERS 3rd FLOOR 8000 SOUTH REDWOOD ROAD April 8, 2020

"In accordance with the Americans with Disabilities Act, the City of West Jordan will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the West Jordan City Council Office at 801-569-5017, providing at least three working days' advance notice of the meeting. TTY 711"

Due to the COVID-19 virus, the Mayor of West Jordan issuing a Local Emergency and the Utah Governor issuing an Executive Order 2020-5 regarding public meetings, West Jordan City Council meetings will be virtual meetings until further notice.

The Council encourages interested parties and the public to watch the video stream of the meeting via the city's YouTube channel. https://bit.ly/WestJordan (West Jordan's YouTube channel)

Interested Parties and the Public can comment in any of the following ways:

- Call the City Council 24-hour Public Comment Line any time prior to the meeting and leave a message: 801-569-5052. Please include your name.
- Send an email prior to the meeting to councilcomments@westjordan.utah.gov. Please include your name and phone #.
- During Council meeting, go to https://www.zoom.us/ in your web browser. Meeting ID is: 311-224-091 Password is: 8000
- During Council meeting, call Zoom on your telephone: 346-248-7799 or 312-626-6799 or 646-558-8656 or 253-215-8782 or 301-715-8592 Meeting ID 311-224-091 Password is: 8000

WORK SESSION 5:30 P.M. – Virtual via Zoom

1. MOTION TO ALLOW PARTICIPATION 1-13-1

- a. Discussion on FY2021 Budget (Danyce Steck, Finance Director) [est. 30 minutes]
- b. <u>Jones Ranch Presentation</u> (Bryon Prince, Ivory Development) [est. 7 minutes, 3 minutes Q&A]
- c. <u>Trans-Jordan Landfill update</u> (David Newton, West Jordan Board Member) [est. 30 minutes]

CITY COUNCIL MEETING 7:00 P.M. - Virtual via Zoom

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE

3. CITIZEN COMMENT

Citizens are permitted to address the Council concerning any matter over which the Council has jurisdiction, including comments concerning an item on the agenda. The Council will allow 3 minutes to do so during this period. Written comments may be submitted if a citizen does not wish to speak. Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information on the sign-up sheet and state your name and phone number when speaking to the Council so later follow-up can take place. Persons who exceed the time or are otherwise disorderly may be expelled by the Council upon a two-thirds majority vote, as provided in Utah Code Annotated 10-3-608. The Council requires that citizens help maintain the decorum of the meeting by not applauding or booing, not engaging in verbal attacks against others or being disrespectful during the proceedings of the meeting.

4. COMMUNICATIONS

- i. Mayor's Report
- ii. CAO's Report
- iii. Council Office Report
- iv. COVID-19 Jared Smith, Risk & Emergency Response Manager
- v. City Council comments

5. PUBLIC HEARINGS

None

6. CONSENT ITEMS

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

- a. <u>Discussion and possible action regarding Resolution 20-21 authorizing the mayor to execute an Interlocal Agreement with South Jordan City for a traffic signal at U-111 and NBH</u>. [Scott Langford, Development Services Director]
- b. <u>Discussion and possible action regarding Resolution 20-22 consenting to the Renewal and Continuance of the Declaration of Local Emergency Issued by Mayor Burton on March 16, 2020 [Mayor Burton]</u>

7. CONSENT ITEMS DISCUSSION

Discussion and possible action regarding any Consent Item(s) pulled by City Council

8. BUSINESS ITEMS

a. Presentation on Oakridge Park Phase 5 – 8200 South 6700 West; General Plan Land Use Map Amendment for approximately 9.98 acres from Public Facilities to Medium Density Residential and Rezoning from (PF) Public Facilities to R-1-8E Zone; Ivory Development / Skylar Tolbert (applicant) [Kent Page/Todd Johnson #19989; parcel 20-34-252-002] - Public Hearing scheduled for April 15, 2020 at 7:00pm

9. NEW BUSINESS

New Business Items are matters appearing for the first time on a Council agenda. This notifies the Council the matter will be considered at a future meeting. The introduction of the item allows the Council appropriate preparation time.

- a. Introduction of changes to city code 6-1b-11 Councilmember Green
- b. Introduction of Committee Assignments Councilmember Green

10. REMARKS

11. UNFINISHED BUSINESS

Unfinished Business Items are matters that have been introduced that remain unresolved. Updates are listed to assist in planning or resolution.

- a. PC Form-Based Zone Text Amendments (Introduced Nov. 19, 2019) Update: 03/11/2020-Council discussed for further refinement. 04/03/2020-Matter is with staff and working resolution with attorneys and developers.
- b. Veterans Memorial Park Master Plan From Oct. 23, 2019 (Res. 19-185) Update: 04/03/2020 No updates at present time.
- c. Moderate Income Housing Plan From Nov. 19, 2019 (Ord. 19-41) Update: 04/03/2020 Next discussion scheduled with Planning Commission on April 29, 2020.
- d. Accessory Dwelling Units From Nov. 19, 2019 Update: 04/03/2020 Next discussion scheduled with Planning Commission on April 29, 2020.
- e. Barber Property Rezone From Feb. 12, 2020 (tabled to date uncertain) Update: 04/03/2020 -

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Action after remand from Planning Commission. Public Hearing was held and closed. Tabled for Pending Developer/Resident Discussions.

12. ADJOURN

UPCOMING CITY COUNCIL MEETINGS

- a. April 15 Regular Council Meeting 5:30p
- b. April 16 Budget Workshop 5:30p
- c. April 29 Joint Meeting with CC/PC 6:00p
- d. May 13 Regular Council Meeting 5:30p

DATE/TIME: April 4, 2020 By: Alan R. Anderson

POSTED: 5:00 p.m. Deputy Council Office Director

I, Alan R. Anderson, certify that I am the Deputy Council Office Director of the City of West Jordan, Utah, and that the foregoing City Council agenda was emailed to the Salt Lake Tribune, Deseret News, and the West Jordan Journal. The agenda was also posted at the following locations on the date and time as posted above: City Hall on the 1st floor; outside the Council Chambers on the 3rd floor, on the City's website www.westjordan.utah.gov and the State Public Meeting Notice website at http://pmn.utah.gov Council Members may participate in the meeting via electronic communications. Council Member's participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

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One or more councilmembers may participate electronically in this meeting by way of telephone, FaceTime, Skype or other comparable online video conferencing technology per Utah Code (§52-4-207) and West Jordan City Ordinance 1-13-1-E