

**CAMPAIGN DISCLOSURE STATEMENT
REPORT OF CONTRIBUTIONS & EXPENDITURES FOR
CANDIDATES FOR CITY OF WEST JORDAN
MAYOR, AT-LARGE, AND DISTRICT COUNCIL MEMBERS
2019 MUNICIPAL ELECTION**

AUG 6 2019

Time 10:56 By Brook

DAVID B. NEWTON

Full name of candidate

2555 CARSON LN. W.J. 84084

Street address

COUNCIL AT LARGE

Name of office

Note: Place information in Blue areas. Do Not fill in ANY Green colored areas below. Information from the Blue areas, will duplicate into the Green.

DATE OF REPORT (Check Appropriate Box)



Prior to the Primary Election – August 2 – Tuesday, August 6, 2019 – To include all contributions received and expenditures made thru August 6, 2019 (All Candidates)



Primary Election Final Statement - August 14 - September 13, 2019
– Final report closing campaign account to include all contributions received and expenditures made during entire campaign (Candidates eliminated in the Primary Election only)



Prior to the General Election - October 25 – Tuesday, October 29, 2019 – To include all contributions received and expenditures made thru October 29, 2019 (Successful candidates from the Primary



General Election Financial Statement - Report of contributions & expenditures for the City of West Jordan 2019 Municipal Election, due December 5, 2019 at 5pm.

Date:

8/6/19

David B. Newton

Signature of Candidate

FILE FINANCIAL REPORT WITH CITY CLERK'S OFFICE

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

January 0, 1900

Date of Report

0

Name of Candidate

0

Street Address, Zip Code

1. Balance carried forward from last report (beginning balance if first report/or balance at end of previous reporting period).	0 -	
2. Aggregate total of all contributions of \$50 or less during this reporting period. (you must fill this in)	0 -	
3. Total of contributions from donors who gave more than \$50 during this reporting period. (Provide Name, address, date & amount on Attachment A).	\$0.00	
4. Total contributions as of this report. (Add lines 2 and 3)		\$0.00
5. Total expenditures made or obligations incurred during this reporting period. (Provide Name, address, date & amount on Attachment B).	1734.61	\$0.00
BALANCE AT THE END OF REPORTING PERIOD (Add lines 1 & 4, then deduct line 5 for the balance).		\$0.00

